

## East Wiltshire Conservative Association

## Aldbourne & Ramsbury Branch (Incorporating Axford, Baydon, Chilton Foliat & Froxfield)

Chairman: Sir Nigel Thompson, Email: nigel.thompson@arup.com

## **ANNUAL GENERAL MEETING** (for members)

Saturday, 23<sup>rd</sup> March, 2024 at 12.00 p.m.

At Breach House, Lockeridge, Marlborough, SN8 4EG

Our Branch A.G.M. will be held at 12.00 p.m. and your presence is requested.

## Agenda

- 1. Apologies for Absence
- 2. Minutes of the 2022 A.G.M.
- 3. The Chairman's Report (including financial update)
- 4. Election of Branch and Marlborough Area Conservatives ("MAC") Officers
- 5. Election of Committee
- 6. Election of Executive Council Representatives \*
- 7. Events programme for 2024/25
- 8. Any Other Business

If you would like to stand to be an Executive Council Representative, please submit your nomination to <a href="mailto:office@eastwiltshireconservatives.org.uk">office@eastwiltshireconservatives.org.uk</a> by midday **Thursday 21**<sup>st</sup> **March 2024**. If there is more than one nomination for each seat, there will have to be a vote at the AGM.

Nominations and Resolutions to be submitted to Sir Nigel Thompson, Grove House, Stitchcombe, Marlborough, Wiltshire SN8 2NG (Email: nigel.thompson@arup.com Tel. 01672 512297) by 16<sup>th</sup> March, 2024.

Promoted by Sir Nigel Thompson on behalf of and printed by Devizes Constituency Conservative Association, both at 4/5 Market Place, Devizes, Wiltshire, SN10 1HT

<sup>\*</sup> The Aldbourne & Ramsbury Branch has the right to have 2 representatives on the Executive Council; 1 for the Branch & 1 for the Ward of Aldbourne & Ramsbury.